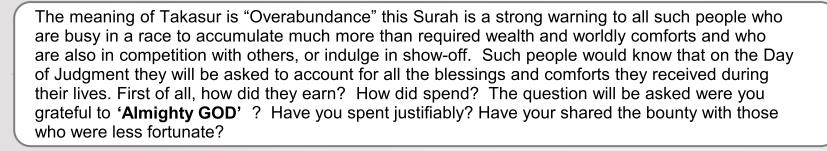
102. Al Takasur (Overabundance)

In the name of ALLAH, The Most Gracious, The Most Merciful!

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

أَلْهَاكُمُ التَّكَاثُرُ ﴿١﴾ حَتَّىٰ زُرْتُمُ الْمَقَابِرَ ﴿٢﴾ كَلَّاسنَوْفَ تَعْلَمُونَ ﴿٣﴾ ثُمَّ كَلَّا سنَوْفَ تَعْلَمُونَ ﴿٤﴾ كَلَّالَوْتَعْلَمُونَ عِلْمَ الْيَقِينِ ﴿٥﴾ لَتَرَوُنَّ الْجَحِيمَ ﴿٦﴾ ثُمَّ كَلَّا سنَوْفَ تَعْلَمُونَ ﴿٤﴾ كَلَّالَوْتَعْلَمُونَ عِلْمَ الْيَقِينِ ﴿٥﴾ ثُمَّ لَتَرَوُنَّ هَا عَيْنَ الْيَقِينِ ﴿٧﴾ لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ ﴿٨﴾





6 and 8: You will certainly see Hell. Again (note it well) that you shall most certainly see Hell. Then, on that Day (the day of Judgement) you shall certainly be called to account for the blessings and comforts of life

1 and 2: Your mania for more and more and mutual rivalry for worldly gains has made you heedless until (in the same mania) you reach the grave Your love for Overabundance has rendered you unaware

1. Mankind is trying to amass more and more of everything

2. People compete with one another for gaining more and more

3. Brag and boast of possessing grater abundance of things than others

102. Al Takasur

5: No! Had you known with certainty of knowledge (the end of this way of life you would never have acted in the same manner)

3 and 4: By no means (absolutely NOT) soon you shall know. Again (note it well) by no means soon you shall know