

102. Al Takasur (Overabundance)

In the name of **ALLAH**, The Most Gracious, The Most Merciful!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْهَآكُمُ التَّكَاثُرُ ﴿١﴾ حَتَّىٰ زُرْتُمُ الْمَقَابِرَ ﴿٢﴾ كَلَّا سَوْفَ تَعْلَمُونَ ﴿٣﴾ ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ ﴿٤﴾ كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ ﴿٥﴾ لَتَرَوُنَّ الْجَحِيمَ ﴿٦﴾
ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِينِ ﴿٧﴾ لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ ﴿٨﴾

The meaning of Takasur is “Overabundance” this Surah is a strong warning to all such people who are busy in a race to accumulate much more than required wealth and worldly comforts and who are also in competition with others, or indulge in show-off. Such people would know that on the Day of Judgment they will be asked to account for all the blessings and comforts they received during their lives. First of all, how did they earn? How did spend? The question will be asked were you grateful to ‘**Almighty GOD**’ ? Have you spent justifiably? Have your shared the bounty with those who were less fortunate?

6 and 8: You will certainly see Hell. Again (note it well) that you shall most certainly see Hell. Then, on that Day (the day of Judgement) you shall certainly be called to account for the blessings and comforts of life

1 and 2: Your mania for more and more and mutual rivalry for worldly gains has made you heedless until (in the same mania) you reach the grave

Your love for Overabundance has rendered you unaware

1. Mankind is trying to amass more and more of everything
2. People compete with one another for gaining more and more
3. Brag and boast of possessing grater abundance of things than others

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5: No! Had you known with certainty of knowledge (the end of this way of life you would never have acted in the same manner)

3 and 4: By no means (absolutely NOT) soon you shall know. Again (note it well) by no means soon you shall know